

## HIGH COMMISSION OF INDIA

DHAKA (BANGLADESH)

Paste your unsigned recent color photograph. Size: 2" X 2"



## **Visa Application Form**

Signature

| BGDDVD54F723 |
|--------------|

| A. Personal Particulars  | (As in Passpo    | ort)               |                               |   |            |               |             |                                |  |
|--|------------------|--------------------|-------------------------------|---|------------|---------------|-------------|--------------------------------|--|
| Surname (As in Pass  | •                | MIA                |                               |   |            |               |             |                                |  |
| Given Name (As in Passport)  |                  | MD ABDUL QUDDUS    |                               |   |            |               |             |                                |  |
| Previous/other Name if any   |                  | Not Applicable     |                               |   |            |               |             |                                |  |
| Gender   |                  | MALE               |                               | Marital Status                          |            |               |             | MARRIED                        |  |
| Date of Birth  |                  | 20-AUG-1953        |                               | Religion                                |            |               |             | ISLAM                          |  |
| Place of Birth Town/City   |                  | SHERPUR            |                               | Country of Birth                        |            |               | BANGLADESH  |                                |  |
| Citizenship /National ID No  |                  | 8913743794155      |                               | Educational Qualification               |            |               |             | MATRICULATION                  |  |
| Visible identification marks   |                  | NA                 |                               |   |            |               |             |                                |  |
| <b>Current Nationality</b>   |                  | BANGLADESH         |                               | Nationality by Birth/<br>Naturalization |            |               |             | BY BIRTH                       |  |
| Any Other Previous/F   | ast National     | ity                |                               | Not Applical                            | ble        |               |             |                                |  |
| B. Passport Details  |                  |                    |                               |   |            |               |             |                                |  |
| Passport No.   | A1132644         | 10                 | Date of                       | Date of Issue ( dd/mm/yyyy )            |            |               | 12-JUL-2023 |                                |  |
| Place of Issue   | DHAKA            |                    | Date of Expiry ( dd/mm/yyyy ) |   |            | ууу )         | 11-JUL-2028 |                                |  |
| Any other Passport/Identity Certificate held (if yes ,please fill in t |                  |                    | he following)                 |   |            |               | NO          | NO                             |  |
| Country of Issue   |                  |                    |                               | Place of Issue                          |            |               |             |                                |  |
| Passport/IC No.  |                  |                    | Date of issue (dd/mm/yyyy)    |   |            |               |             |                                |  |
| Nationality/Status   |                  |                    |                               |   |            |               |             |                                |  |
| C. Applicant's Contact   |                  |                    |                               |   |            |               |             |                                |  |
| Present KARAGAC Address JHINAIGA SHERPUR                               |                  | ON                 | Phone                         | No 01853440                             |            | 576           |             |                                |  |
|  |                  | GATI               |                               | /Cell No 88018534                       |            | 40576         |             |                                |  |
|  |                  | R, BANGLADESH 2130 | Email a                       | address                                 | KABIRHOSEI |               | SEN         | EN.JU@GMAIL.COM                |  |
| Permanent KARAGAC Address JHINAIGA SHERPUR                             |                  | ATI                |                               |   |            |               |             |                                |  |
| D. Family Details  |                  |                    | Notions                       | nevines de la Care insp<br>Lista        | - TEND     | Notionality   | T-RE- IK    | Place/Country of Pirth         |  |
| Relation Name  |                  |                    | Nationa                       | anty                                    | Prev       | . Nationality |             | Place/Country of Birth SHERPUR |  |
| Father's SAYDUR RAHM   |                  | AN                 | BANG                          | LADESH                                  | BAN        | IGLADESH      | 1           | BANGLADESH                     |  |
| Mother's MOY   | /JAN BIBI        |                    | BANG                          | LADESH                                  | BANGLADESH |               | 1           | SHERPUR<br>BANGLADESH          |  |
| Spouse MST   | Γ MONOWARA BEGUM |                    | BANG                          | LADESH                                  | BANGLADESH |               | 1           | SHERPUR<br>BANGLADESH          |  |

Were your Grandfather/Grandmother(Paternal/Maternal) Pakistan Nationals Or belong to Pakistan held area: NO

| E. Details of Visa Sought  | s of Visa Sought (Visa shall be valid from the Date of Issue and not from the Date of Journey) |  |                               |             |              |  |
|--|--|--|-------------------------------|-------------|--------------|--|
| Type Of Visa Required  | MEDI   | ICAL VISA                              | lo of Entries                 | MULTIPLE    |              |  |
| Period of Visa ( Month)  | 12 M   | onth                                   | Expected Date of Journey      | 14-AUG-2023 |              |  |
| Port Of Arrival  | BY A   | IR/ HARIDASPUR                         | Port of Exit                  | BY AIR      | / HARIDASPUR |  |
| Required Detail of MEDICAL VISA  |  |  |                               |             |              |  |
| Hospital Name  | ARTEMIS HOSPITAL GURGAON   |  |                               |             |              |  |
| Address  | SEC  | SECTOR 51, GURUGRAM, BINDAPUR, HARYANA |                               |             |              |  |
| Doctor Name  | DR S   | DR SUMIT SINGH                         |                               |             |              |  |
| Phone/Fax  | +911   | 244511111                              |                               |             |              |  |
| Details  | NEU  | ROLOGY                                 |                               |             |              |  |
| Purpose of Visit: FOR PATIE  | ENTS   |  |                               |             |              |  |
| F. Previous Visit Details  |  |  |                               |             |              |  |
| Have You Ever visited India ?  | >  | NO                                     |                               |             |              |  |
| Address where You stayed in India  |  | ,                                      |                               |             |              |  |
| Cities in India Visited  |  |  |                               |             |              |  |
| Type of Visa   |  |  | Visa Number                   |             |              |  |
| Visa Issued Place  |  |  | Date of Issue                 |             |              |  |
| Countries visited in last 10 years   |  | SAUDI ARABIA                           |                               |             |              |  |
| Have you been refused an Inc   | dian V   | /isa or extension of the same pr       | eviously or deported from Inc | dia ? NO    |              |  |
| G. Profession/Occupation Detail  | ls:  |  |                               |             |              |  |
| Present Occupation   |  | ARMER                                  | Designation/Rank              |             |              |  |
| Employer name/business A   |  | AGRICULTURE                            |                               |             |              |  |
| Employer Address Phone Number  KARAGAON, JHINAIGATI, SH  |  |  | RPUR                          |             |              |  |
| Past occupation if any   |  |  |                               |             |              |  |
| Are/have you worked with Armed forces/ Police/ Para Military forces ?                                |  |  |                               |             |              |  |
| Organization   |  |  | Designation                   |             |              |  |
| Place of Posting   |  |  | Rank                          |             |              |  |
| H. Address of Place of Stay / Hotel  |  |  |                               |             |              |  |
| Place/Hotel Name Address of Place / Hotel  |  |  |                               | State       | Phone No     |  |
| 1 ARTEMIS HOSPITAL GURGAON SECTOR 51, GURUGRAM, BINDAPUR, HARYANA GURGAON HARYANA.<br>+911244511111, |  |  |                               |             |              |  |
| 2 .,   |  |  |                               |             |              |  |
| 3 .,   |  |  |                               |             |              |  |
| 4 .,   |  |  |                               |             |              |  |
| I. Details of Two Reference  |  |  |                               |             |              |  |
| In India   |  |  | In BANGLADESH                 |             |              |  |
| Name   | D  | R SUMIT SINGH                          | KABIR HOSEN                   |             |              |  |
|  | S  | SECTOR 51, GURUGRAM,                   |                               |             |              |  |

|              | In India                          | In BANGLADESH               |  |  |
|--------------|-----------------------------------|-----------------------------|--|--|
| Name         | DR SUMIT SINGH                    | KABIR HOSEN                 |  |  |
| Address      | SECTOR 51, GURUGRAM,<br>BINDAPUR  | KARAGAON JHINAIGATI SHERPUR |  |  |
|              | HARYANA 122001 GURGAON<br>HARYANA |                             |  |  |
| Phone Number | +911244511111                     | 01838-000888                |  |  |

## K. DECLARATION

- a. I do not hold any other passport(s) other than those detailed above.
- b. I have read and understood all the conditions for the visit to India and I am willing and able to abide fully by them.
- c. I declare that the information given in the form is complete and correct and the visit to India will be undertaken for the purpose indicated in the application.
- d. I understand that in case the information provided in the form is found to be incorrect, I will be liable for denial of visit/ entry or deportation and/ or other penalties during the visit as provided by Indian law.
- e. I will also submit hard-copy all the uploaded documents along with the print of application to submit to the concerning Indian Mission or Agency for processing of visa application.

|        | 01-AUG-2023 |  |
|--------|-------------|--|
| Date : |             | Applicant's signature (as in Passport) |